

## DIVISION OF NUTRITION AND HEALTH SERVICES PRODUCTION RECORDS



| Date:               |                 |  |      |       |                |           |         | Menu:   |       |                                      |           |                      |            |   |  |
|---------------------|-----------------|--|------|-------|----------------|-----------|---------|---------|-------|--------------------------------------|-----------|----------------------|------------|---|--|
| Name of School:     |                 |  |      |       |                |           |         |         |       |                                      |           |                      |            |   |  |
| Type of Meal:       | 1               |  |      |       |                |           |         |         |       |                                      |           |                      |            |   |  |
| Menu Planning App   | roach:          |  |      |       |                |           |         |         |       |                                      |           |                      |            |   |  |
| Age/Grade Group U   |                 |  |      |       |                |           |         | 1       |       |                                      |           |                      |            |   |  |
| Offer Versus Serve: | :               |  |      |       |                |           |         |         |       |                                      |           |                      |            |   |  |
| Actual Reimbursabl  | e Meals Served: |  |      |       |                |           |         |         |       |                                      |           |                      |            |   |  |
| Actual Non-reimbur  |                 |  |      |       |                |           |         |         |       |                                      |           |                      |            |   |  |
|                     |                 |  |      |       |                |           |         |         |       |                                      |           |                      |            |   |  |
| Food Components:    | Menu Items:     | ADDITIONAL FOOD COMPONENTS  Milk Meat Bread Fruit/ |      |       |                |           | mber of | Portion | Temps | Number of<br>Servings<br>Sold as Ala | Food Used | Left<br>overs/ Waste |            |   |  |
|                     |                 | Milk   | Meat | Bread | Fruit/<br>Veg. | CIV Laber | Poru    | oruons  | Size  | T                                    | Carte     |                      | Qty - Code |   |  |
| Milk                |                 |  |      |       |                |           |         |         |       |                                      |           |                      |            |   |  |
| Meat/Meat Alt.      |                 |  |      |       |                |           |         |         |       |                                      |           |                      |            |   |  |
|                     |                 |  |      |       |                |           |         |         |       |                                      |           |                      |            |   |  |
|                     |                 |  |      |       |                |           |         |         |       |                                      |           |                      |            |   |  |
|                     |                 |  |      |       |                |           |         |         |       |                                      |           |                      |            |   |  |
| Fruits & Vegetables |                 |  |      |       |                |           |         |         |       |                                      |           |                      |            |   |  |
|                     |                 |  |      |       |                |           |         |         |       |                                      |           |                      |            |   |  |
|                     |                 |  |      |       |                |           |         |         |       |                                      |           |                      |            |   |  |
|                     |                 |  |      |       |                |           |         |         |       |                                      |           |                      |            |   |  |
| Bread and Grains    |                 |  |      |       |                |           |         |         |       |                                      |           |                      |            |   |  |
| Dicad and Orams     |                 |  |      |       |                |           |         |         |       |                                      |           |                      |            |   |  |
|                     |                 |  |      |       |                |           |         |         |       |                                      |           |                      |            |   |  |
|                     |                 |  |      |       |                |           |         |         |       |                                      |           |                      |            |   |  |
| Other Foods         |                 |  |      |       |                |           |         |         |       |                                      |           |                      |            |   |  |
|                     |                 |  |      |       |                |           |         |         |       |                                      |           |                      |            |   |  |
|                     |                 |  |      |       |                |           |         |         |       |                                      |           |                      |            |   |  |
|                     |                 |  |      |       |                |           |         |         |       |                                      |           |                      |            |   |  |
|                     |                 |  |      |       |                |           |         |         |       |                                      |           |                      |            | 1 |  |

| Food Used                    | Amount Used         |
|------------------------------|---------------------|
| (Item Pulled From Inventory) | (Cases, Bags, Etc.) |
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